MARTINEZ UNIFIED SCHOOL DISTRICT
SPECIAL MEETING OF THE BOARD OF EDUCATION
JOINT ADMINISTRATIVE COUNCIL DISCUSSION MEETING
Martinez Unified School District Board Room
921 Susana Street, Martinez, CA 94553
March 2, 2015

“TOGETHER WE WILL ENSURE DIVERSE PATHS TO SUPPORT ALL STUDENTS TO BE COLLEGE AND CAREER READY, EQUIPPED TO COMPETE AND CONTRIBUTE IN A GLOBAL SOCIETY”

John L. Fuller, President
Deidre Siguenza, Vice President
Denise Elsken, Member
Bobbi Horack, Clerk
Kathi McLaughlin, Member
Blake Johnson, Student Representative

If you are an individual with a disability and need accommodation to participate at this meeting, please contact the Superintendent’s Office at (925) 335-5908 at least 72 hours in advance.

Public records that relate to any item on the Open Session Agenda for a Board Meeting are available for public for inspection at the same time they are distributed to all members, or a majority of the members of the Board. The Board has designated the District Office, 921 Susana Street, Martinez, CA for the purpose of making those public records available for inspection. Board agendas are also available on the District’s website at www.martinez.k12.ca.us

5:00 p.m. 1. Call to Order: Pledge of Allegiance/Welcome/Purpose/Dinner (10 minutes)

2. Approval of Agenda

3. Public Comments – Under Government Code 54954.3, members of the public have the right to address the Board on any matter within the Board’s jurisdiction. However the Board may not take action on any non-agenda item. Individual speakers will be allowed three minutes to address the Board. Twenty minutes have been allocated for this portion of the agenda. Additional time is allowed at the end of the meeting if there was not enough time to speak during public comments.

4. Discussion of District Goals (40 minutes)

5. Report from Executive LCAP Advisory Committee (10 minutes)

(Adjourn - Administrative Council)

6:00 p.m. 6. Presentations

6.1 Project Labor Agreements (PLA) (40 minutes)

Con PLA – Eric Christen (10 minutes) (Bob Lilley presented Pro-PLA information at the February 9, 2015 meeting – information is on the District website)

Current Structure – Jon Novero, (10 minutes)

Discuss Next Steps (20 minutes)
6.2  **Crude Oil by Rail** (25 minutes)

Pro position, Guy Bjerke, Manager, Bay Area Region & State Safety Issues (10 minutes) (Ann Sheridan and Aimee Durfee presented Con-Crude Oil by Rail information at the February 9, 2015 meeting – information is on the District website)

Discuss Next Steps (15 minutes)

7.  **Additional Comments from the Public** (This item is applicable only if there was insufficient time for all speakers under “Public Comments”).

8.  **Comments from the Superintendent, Board Members and Future Agenda Items**

9.  **Adjournment** – The next Regular Meeting of the Board of Education will be March 9, 2015